

The Brookings County Times



Brookings County Extension Office

2810 22nd Ave S. Suite 2

Brookings SD 57006

605.693.8280

Website: www.brookingscountysd.gov/index.aspx?NID=345

October 2019

UPCOMING DATES

4-H Re/enrollment Opens

October 1

**Pin Applications &
Record Journals Due**

October 7

Hobo Day Parade

October 5

4-H Makerspace Day

October 11

National 4-H Week

October 6-12

**Office Closed for
Native American Day**

October 14

Shooting Sports

Open House

October 27

**Office Closed for
Veterans Day**

November 11

Recognition Event

November 12

**State Leader's Association
Scholarship Deadline**

December 31



4-H Record Books and Award Forms Due

This year we have a brand new 4-H record book! It is available in a physical and [electronic format](#). Animal exhibitors will have an additional spreadsheet for their record books which will auto-calculate when used digitally. Please contact your club leader or the office if you have questions about completing your 4-H journal.



[Pin applications](#) and [record books](#) are due to the office by October 7.

Please make sure to check with your club leader as they may request these items from you earlier to be reviewed for award nominations.

Record books must be turned in to receive premium awards.

[CWF Award Applications](#) are due to the office by November 4.



4-H Makerspace Day

In celebration of National 4-H Week, Brookings County 4-H is hosting a Makerspace Day.

Makerspaces foster creativity and entrepreneurship. Engaging in a maker mindset to create something out of nothing helps grow and explore your personal interests and talents.



Some project examples will be provided, but creativity is limitless. Feel free to bring your own project or materials, if you know what you would like to work on.



Bring a friend or a whole group and learn by doing! All ages are invited to attend from 1:00—4:00 p.m., in the Brookings County Adventure Center Classroom. 2810 22nd Ave. S., Brookings, SD 57071 605-693-8280

The four H's stand for **HEAD, HEART, HANDS, HEALTH**

4-H Leader's Meeting ~ November 4, 2019

The 4-H Leader's Association will meet Monday, November 4, at 5:30 p.m. in the classroom at the Brookings County Outdoor Adventure Center. Please DO NOT let the title of the organization mislead you. All club leaders, volunteers, and parents are welcome and encouraged to attend. **We want your input!**



4-H Recognition Event

The annual 4-H Recognition Event will be held **November 12, at 6:30 p.m.**

The event will be held at the Brookings County Outdoor Adventure Center, following the annual 4-H Supper; serving from 5:00—6:15 p.m. Everyone is invited to attend and recognize 4-H members, leaders, and supporters for their outstanding achievements and volunteer work throughout the past year. We will be serving soup, a sandwich, and bars for supper!



2019-2020 4-H Enrollment

The new 4-H year opened October 1 and runs through September 30, 2020.

Please complete the re/enrollment process on [4-HOnline](#) in order to be an active member for the 2019-20 4-H year. In order to enroll in 4-H, youth must be 8 years old on or before January 1, 2020. Youth cannot be older than 18 on or before January 1, 2020.

[New year enrollment opened online October 1, 2019.](#)

If you have been enrolled in 4-H before, please do not create a new profile.

Login with your family's 4-HOnline credentials, and re-enroll for the new 4-H year.

(Independent members should submit their \$3 [\$3.50 for horse project participants] insurance dues to the office.)



4Honline™
4-H Enrollment and Event Registration

2020 4-H Shooting Sports Open House

Brookings County Shooting Sports will be hosting an Open House on Sunday, October 27 in order to answer questions, help with 4-H enrollment, and fit youth for equipment. Come see what 4-H Shooting Sports is all about from 3 - 5 pm at the Brookings County Outdoor Adventure Center. Bring a friend and learn together! Be watching for more information!

State Fair Survey



The State 4-H Office is continually looking for ways to improve the State Fair experience for the 4-H families. Please take the time to fill out the survey and improve the 4-H families overall State Fair experience.

The link to the survey is <https://www.questionpro.com/t/API4IzfRnc>. If you have any questions related to the 4-H State Fair Survey, please contact the State 4-H Office at 605-688-4167.

4-H MOTTO: "To Make The Best Better"

OCTOBER 6-12

NATIONAL 4-H WEEK!

SMALL **ACTS** MAKE HUGE IMPACTS

OCTOBER 7

#INSPIRED TO SERVE



Brookings Food pantry takes donations 10am-5pm

Organize or attend an activity at a nursing home

Lend a friend your pencil

Give someone a compliment

OCTOBER 8

#INSPIRED TO GO GREEN

Pick up garbage on the playground

Start a compost pile

Use a reusable water bottle

Walk to school



OCTOBER 9

#INSPIRED TO LEAD & NATIONAL SCIENCE DAY



Help your teacher hand out supplies

Do your chores without being asked

Do a science experiment or STEM project

OCTOBER 10

#INSPIRED TO GROW

Invite a friend to join 4-H

Try a new 4-H project area

Face a personal fear or challenge

Plant some fall bulbs for spring flowers



OCTOBER 11

#INSPIRED TO CREATE



Participate in the 4-H Makerspace Day at the BCOAC

Create a playlist that inspires you

Build, illustrate, decorate, write, compose a project

BROOKINGS COUNTY 4-H
605.693.8280

Promote your participation on social media by using the 4-H hashtags and tagging **Brookings County 4-H** on Facebook @brookings4H and **South Dakota 4-H** on Facebook @SouthDakota4-H, Twitter @SDSUExt4H, and Instagram @sdsuext4h.



Get **#INSPIREDTOCREATE**, 🍁
Friday, October 11, 1-4:00pm
at the 4-H MAKERSPACE DAY
In the BCOAC Classroom

4-H MOTTO: "To Make The Best Better"

State 4-H Leaders Camp Scholarships

Camp Scholarships are available through the South Dakota 4-H Leaders Association. They offer \$25 for TLC, 4-H Camp Poinsett, Livestock Judging Camp, Performing Arts Camp, and Camp Bob Marshall. (\$50 is available to those who attended Performing Arts or TLC camp, if they speak with **two** 4-H groups about your experience.)

There is a simple application to be filled out and you will need to tell a 4-H group all about your camping experience. Have the leader sign off that you have given your talk and mail/email the form to the SD Leaders. The application is available in the office or online: <http://www.southdakota4hleaders.com>

Form must be received or postmarked by December 31 (be mindful of holidays when requesting signatures) to: Paula Linke, Executive Secretary, SD 4-H Leaders Association 39833 233rd St, Woonsocket SD 57385

Science of Agriculture

Enrollment is open for the South Dakota 4-H Science of Agriculture program. The program is designed to engage middle and high school youth in exploring and developing science-based solutions to agricultural challenges. Youth not only work to identify and develop solutions to agricultural challenges in their community, but they are encouraged to engage and educate community members about the topic.

Youth work closely with an adult coach throughout the process and are paired with industry and university mentors who provide topic expertise.

Upon completion of their project, participants attend a statewide event to present their 4-H Science of Agriculture projects. Their projects will be evaluated by a team of industry and university professionals.

Youth interested in the program will complete a program interest form which will be available at www.extension.sdstate.edu shortly.

For a project timeline and additional information refer to the Quick Start Guide on the SDSU Extension website, or contact Christine Wood at Christine.Wood@sdstate.edu.

You can also view their promotional videos at: <https://www.youtube.com/watch?v=8oDxjr9SXE4&feature=youtu.be> and https://www.youtube.com/watch?v=N_PYBcprOcw&feature=youtu.be

2020 National 4-H Conference: March 28 - April 2

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA). Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops, become acquainted with government and have the opportunity to meet with state leaders.

Applications are now being accepted from SD 4-H members, ages 16-18, that would like to take part in this nationwide learning opportunity. Applications are due January 1, 2020 and will be reviewed by a selection committee prior to delegate announcement. The National 4-H Conference trip is sponsored and fully funded by the SD 4-H Livestock Industry Trust Fund.

Contact the Brookings County Extension Office for application materials.

Have you spotted all the pumpkins yet?

Pumpkins, pumpkins, everywhere! They have begun to adorn, front porches, offices, and even our newsletter! Hidden through-out the pages of this newsletter are pumpkins and jack-o-lanterns of all colors and sizes. Review it carefully, and once you think you have found them all, send your number guess to sonia.mack@sdstate.edu with the subject line “October Hidden Pumpkins”.

Anyone who guesses correctly will be entered in a drawing to win 4-H gear from the Extension Office. Drawings will be held at the end of the month and announced on our Facebook page and in the November newsletter. **You are eligible to enter every month even if you have won in the past!**

Our September winner was Brooke Gjernes!



Remember to write your thank you cards!



Please be sure to write your thank you notes to the donors of any awards you received at events this year including the Horse Show, Dog Show, Achievement Days, State Horse Show, State Dog Show, State Fair and after Recognition Event.

Don't forget your local Veterinarian for animal health papers for Achievement Days and the State Fair!

Your thank you helps us keep our sponsors from year to year by letting them know how much they are appreciated!

LIKE Brookings 4-H on Facebook!



Miss out on any 4-H events, updates or news? Brookings County 4-H is on Facebook!

You can find us at [SDSU Extension - Brookings County 4-H!](#)

We frequently post about upcoming opportunities, 4-H events, pictures, schedule changes, and much more!

We also announce our monthly hidden picture winners on our page!

